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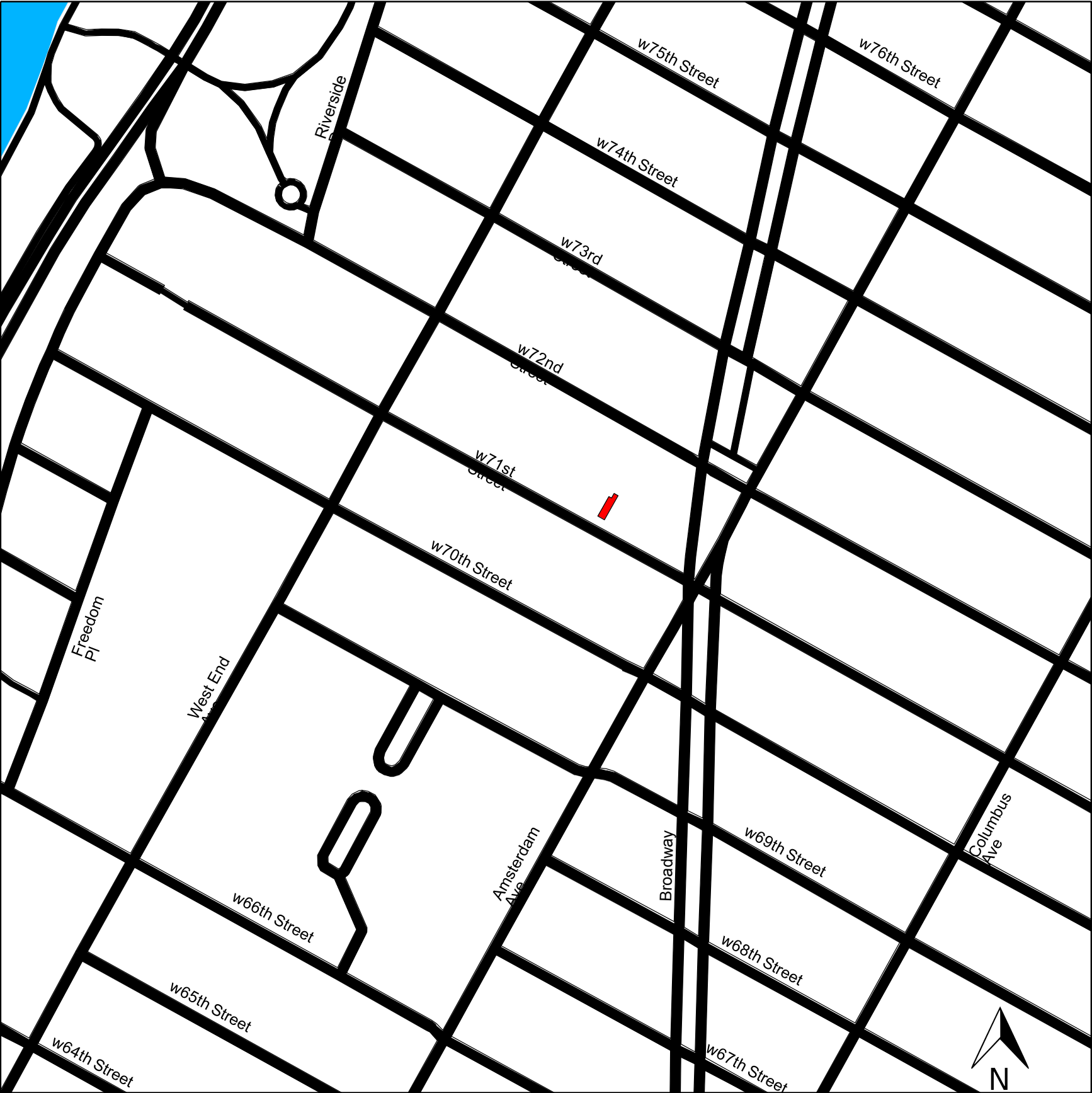
APPLICATION FOR CERTIFICATE OF
APPROPRIARENESS

LANDMARKS PRESERVATION COMMISSION
11.10.15

11.10.15 LANDMARKS PRESERVATION
COMMISSION

JOHN SCHIMENTI,
P.C.
ARCHITECT, A.I.A

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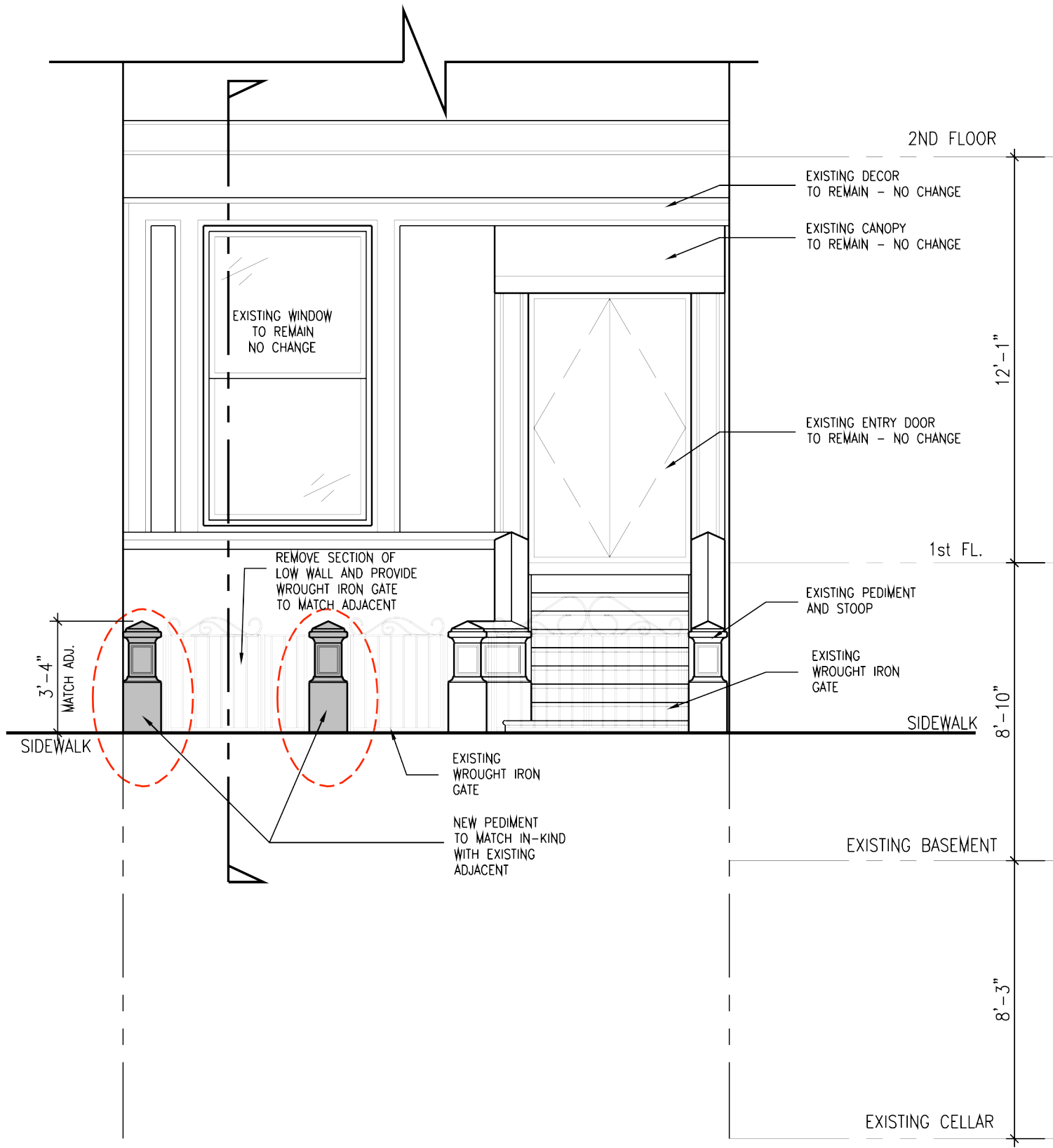


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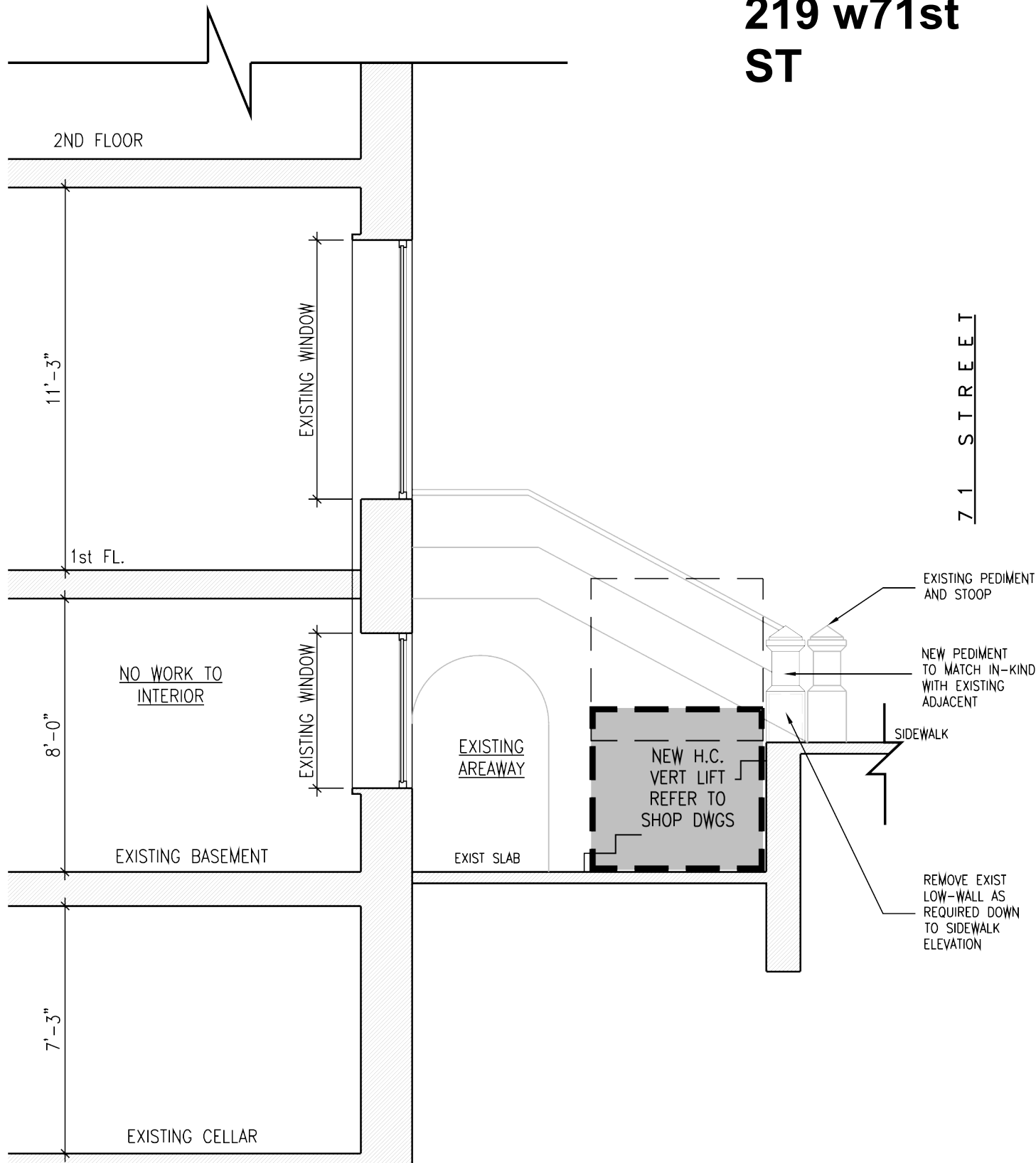




FRONT ELEVATION

SCALE: 1/4" = 1'-0"

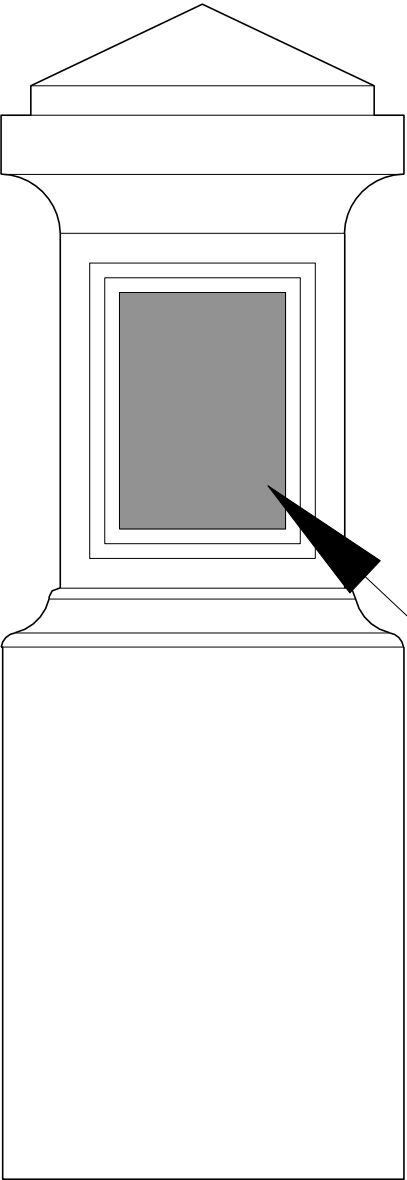
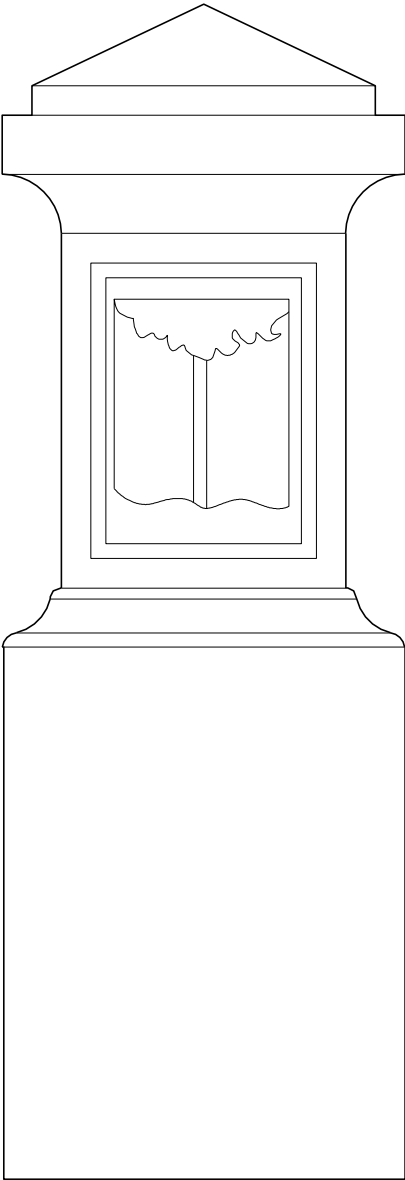
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SECTION "X-X"

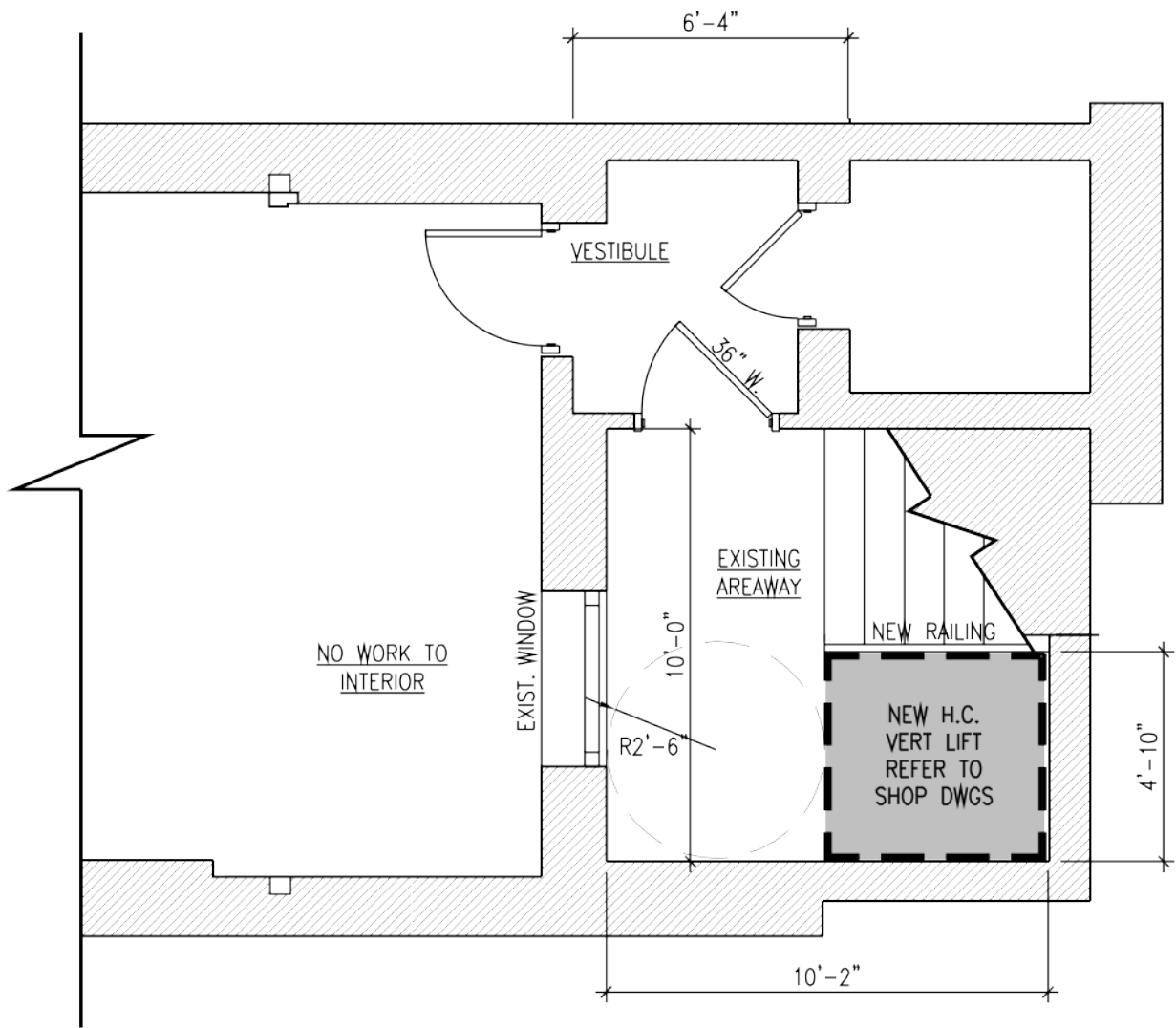
SCALE: 1/4" = 1'-0"

ELEVATION-SECTION
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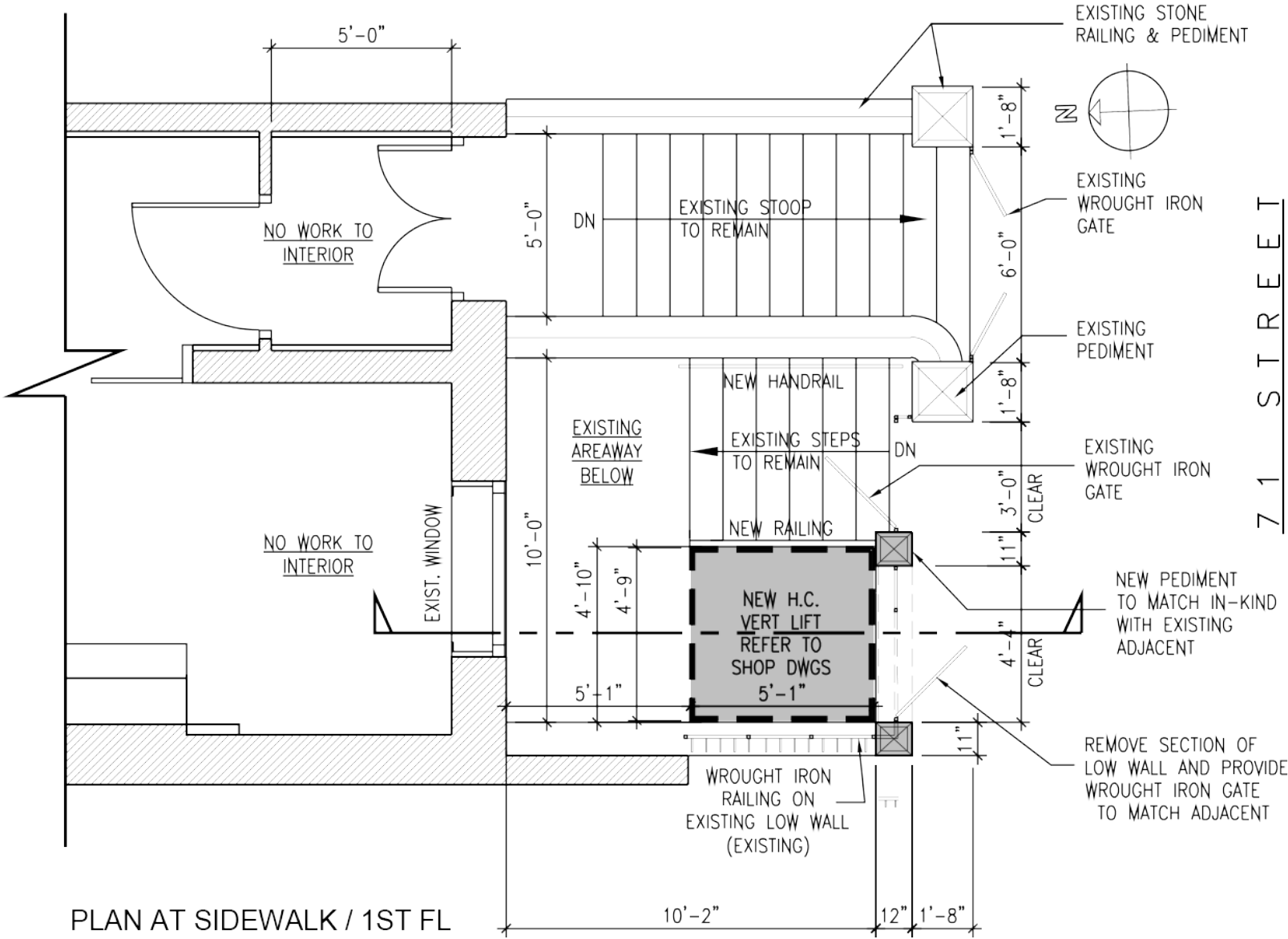
CONTROL
PANEL

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PLAN AT AREAWAY / BASEMENT

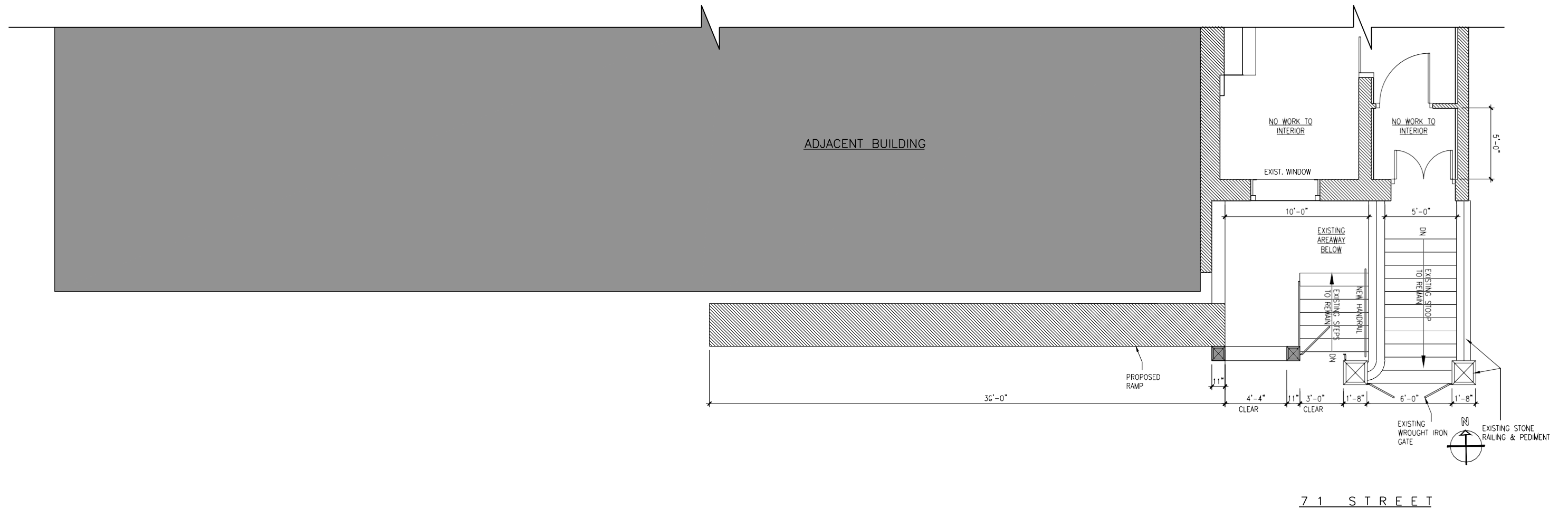
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PLAN AT SIDEWALK / 1ST FL

SCALE: 1/4" = 1'-0"

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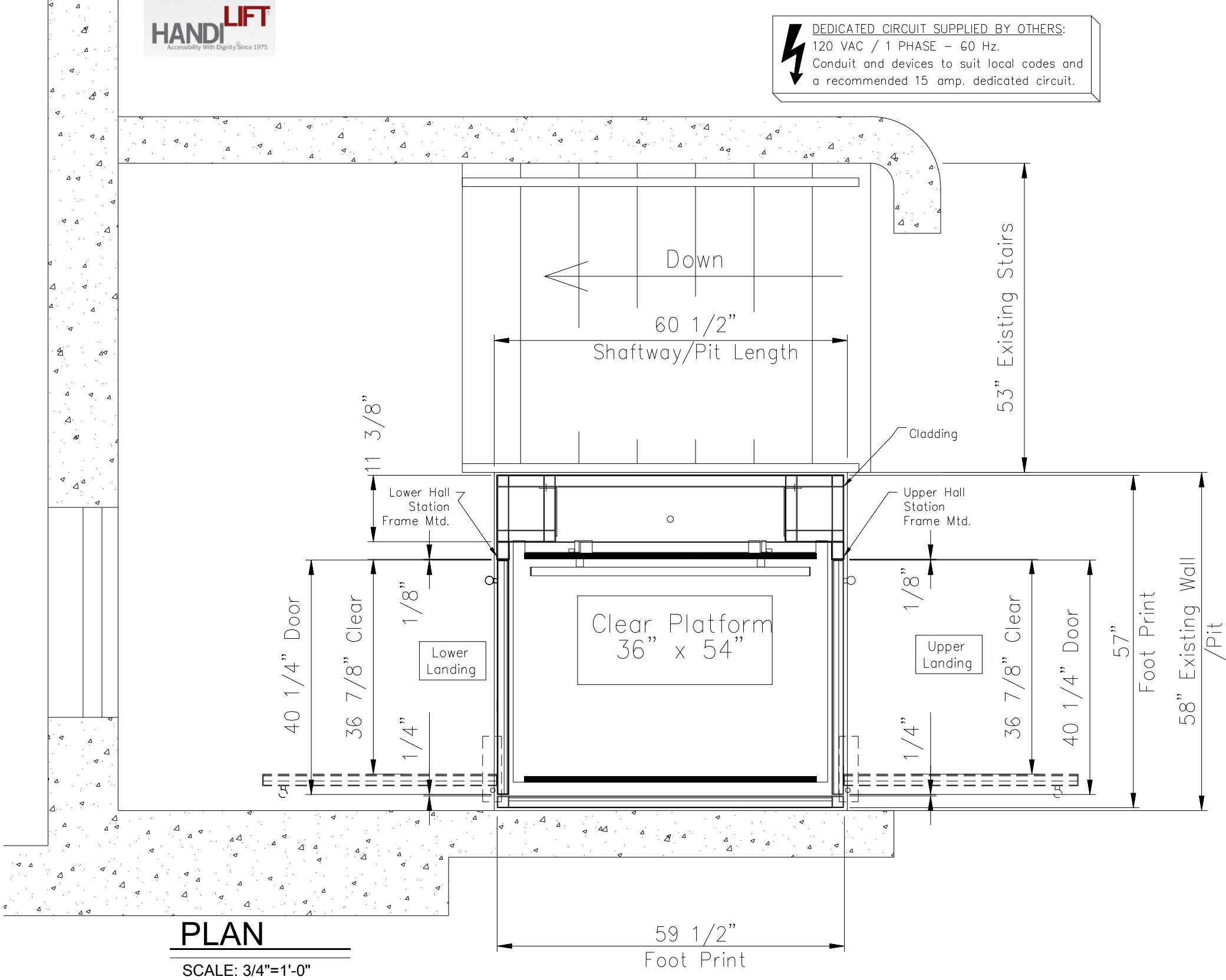


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PROPOSED PERSPECTIVE
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RAL **8003** 49/66140 • 38/60003



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